

Signs of the Times Show 8

2Th 2:11-12 And for this cause God shall send them strong delusion, that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

Ro 16:17 Now I beseech you, brethren, **mark them which cause divisions and offences** contrary to the doctrine which ye have learned; and avoid them.

Mark: 648 skopeo, skop-eh'-o from 4649; to take aim at (spy), i.e. (figuratively) regard:-consider, **take heed, look at (on), mark**...

4649 skopos, skop-os' from skeptomai (to peer about...perhaps akin to 4626 through the idea of concealment; compare 4629); **a watch (sentry or scout)**, i.e. (by implication) a goal:--mark.

4626 skapto, skap'-to apparently a primary verb; **to dig**:--dig.

Divisions: 1370 dichostasia, dee-khos-tas-ee'-from a derivative of 1364 and 4714; **disunion**, i.e. (figuratively) dissension:--**division, sedition**.

1364 dis, dece adverb from 1417; twice:--again, **twice**.

1417 duo, doo'-o a primary numeral; "two":--both, twain, **two**.

4714 stasis, stas'-is from the base of 2476; **a standing** (properly, the act), i.e. (by analogy) position (existence); by implication, **a popular uprising**; figuratively, **controversy:--dissension, insurrection**, X standing, **uproar**.

2476 histemi, his'-tay-mee...--abide, appoint...covenant, establish...**set (up)**...

John 16:2 They shall put you out of the synagogues: yea, the time cometh, **that whosoever killeth you will think that he doeth God service.**

Offences: Same definition of Offended: 4624 skandalizo, skan-dal-id'-zo from 4625; **to entrap**, i.e. trip up (figuratively, stumble (transitively) or entice to sin, apostasy or displeasure):--(make to) offend.

4625 skandalon, skan'-dal-on ("scandal;" probably from a derivative of 2578; **a trap-stick** (bent sapling), i.e. **snare** (figuratively, cause of displeasure or sin):--occasion to fall (of stumbling), **offence**, thing that offends, stumblingblock.

This Gospel

Coming back to this passage to take a close look at what "This gospel" is. **The gospel** is quoted in 81 verses throughout the Bible. **This gospel** is quoted in 3 verses.

Matthew 24:9 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Mt 26:13 Verily I say unto you, Wheresoever **this gospel shall be preached in the whole world**, there shall also this, that this woman hath done, be told for a memorial of her.

Mr 14:9 Verily I say unto you, Wheresoever **this gospel shall be preached throughout the whole world**, this also that she hath done shall be spoken of for a memorial of her.

Preached: 2784 kerusso, kay-roos'-so of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel):--preacher(-er), **proclaim, publish**.

Mt 26:6-16 Now when Jesus was in Bethany, in the house of Simon the leper, There came unto him a woman having **an alabaster box of very precious ointment**, and poured it on his head, as he sat at meat. But when his disciples saw it, they had indignation, saying, To what purpose is this waste? For this ointment might have been sold for much, and given to the poor. When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me. For ye have the poor always with you; but me ye have not always. For in that she hath poured this ointment on my body, she did it for my burial. Verily I say unto you, **Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her.** Then one of the twelve, called Judas Iscariot, went unto the chief priests, And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver. And from that time he sought opportunity to betray him.

Mr 14:3-11 And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having **an alabaster box of ointment of spikenard very precious**; and she brake the box, and poured it on his head. And there were some that had indignation within themselves, and said, Why was this waste of the ointment made? For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her. And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me. For ye have the poor with you always, and

Signs of the Times Show 8

whensoever ye will ye may do them good: but me ye have not always. She hath done what she could: she is come aforehand to anoint my body to the burying. Verily I say unto you, **Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her.** And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them. And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray him.

Lu 7:6-8 And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat. And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an **alabaster box of ointment**, And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment.

Joh 12:1-8 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him. Then took Mary a pound of **ointment of spikenard**, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment. Then saith one of his disciples, **Judas Iscariot**, Simon's son, which should betray him, Why was not this ointment sold for three hundred pence, and given to the poor? **This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.** Then said Jesus, Let her alone: against the day of my burying hath she kept this. For the poor always ye have with you; but me ye have not always.

From these passages we can glean information as to what was taking place.

1. Jesus was in Bethany in the house of Simon the Leper.
2. Lazarus whom Jesus raised from the dead was there.
3. Martha fixed everyone dinner.
4. Mary brought with her an Alabaster box with a pound of Ointment of Spikenard.
5. Mary broke the Alabaster box and poured the ointment on Jesus's head and anointed His feet with the ointment in preparation of his burial.
6. Judas had indignation because he believed that this was wasted. He carried the purse and wanted the money from the sale of the ointment and was a thief.
7. What Mary had done will be spoken about as a Memorial to her.

Let's take a closer look at what an 'Alabaster' box is, what Spikenard is, and what 'Memorial' means.

Signs of the Times Show 8

Alabaster: Merriam Webster: 1 : a compact fine-textured usually white and translucent gypsum often carved into vases and ornaments.

Spikenard: 3487 nardos, of foreign origin... "nard":--(spike-)nard.

Spikenard: OXFORD DICTIONARY: 1. Historical - a costly perfumed ointment much valued in ancient times. 2.the Himalayan plant of the valerian family that produces the rhizome from which this ointment was prepared.

Memorial: 3422 mnemosunon, mnay-mos'-oo-non from 3421; **a reminder** (memorandum), i.e. **record**:--memorial.

3421 mnemoneuo, mnay-mon-yoo'-o from a derivative of 3420; to exercise memory, i.e. recollect; by implication, **to punish; also to rehearse**:--make mention; be mindful, remember.

**Judas Cycle: The Alabaster Box was broken – The books are opened.
The precious ointment is in preparation of Jesus's burial –
This Gospel is being spread in preparation of the Multitude's burial.**

The next thing that happens in those passages is Judas begins his path to betrayal of Jesus.

In Matthew 24:14 'This gospel' must first be preached as a witness to all nations and then the end comes. The end will begin with the betrayal of the Multitude. The betrayal is the turning in of the Multitude by the Scorpions to the Serpents.

Mechanism or Process: The current political environment is the mechanism the Lord has chosen to bring about the Tribulation. It is the process that will be used to enact his punishment upon the Multitude. The lead up to the election and the rise of the power structure of the current party including the January 6th riot at the Capitol was the ignition for kicking in the mechanism. The inauguration was the power structure being put in place or 'set up.' The January 6th riot was a pivotal point giving the current political power the reason for beginning the process.

National Review:

Tulsi Gabbard: Domestic-Terrorism Bill Is 'a Targeting of Almost Half of the Country'

Signs of the Times Show 8

Tulsi Gabbard, the former Democratic representative from Hawaii, on Friday expressed concern that a proposed measure to combat domestic terrorism could be used to undermine civil liberties.

“It’s so dangerous as you guys have been talking about, this is an issue that all Democrats, Republicans, independents, Libertarians should be extremely concerned about, especially because we don’t have to guess about where this goes or how this ends,” Gabbard said.

She continued: “When you have people like former CIA Director John Brennan openly talking about how he’s spoken with or heard from appointees and nominees in the Biden administration who are already starting to look across our country for these types of movements similar to the insurgencies they’ve seen overseas, that in his words, he says make up this unholy alliance of religious extremists, racists, bigots, he lists a few others and at the end, even libertarians.”

“What characteristics are we looking for as we are building this profile of a potential extremist, what are we talking about? Religious extremists, are we talking about Christians, evangelical Christians, what is a religious extremist? Is it somebody who is pro-life? Where do you take this?” Gabbard said.

“You start looking at obviously, have to be a white person, obviously likely male, libertarians, anyone who loves freedom, liberty, maybe has an American flag outside their house, or people who, you know, attended a Trump rally,” Gabbard said.

“Unlike after 9/11, the threat that reared its ugly head on January 6th is from domestic terror groups and extremists, often racially-motivated violent individuals,” Representative Brad Schneider (D., Ill.) said in a statement announcing the bipartisan legislation.

“America must be vigilant to combat those radicalized to violence, and the Domestic Terrorism Prevention Act gives our government the tools to identify, monitor and thwart their illegal activities. Combatting the threat of domestic terrorism and white supremacy is not a Democratic or Republican issue, not left versus right or urban versus rural. Domestic Terrorism is an American issue, a serious threat the we can and must address together,” he said.

Actual Quote from John Brennan Former CIA director

“Unholy Alliance, Religious Extremist, Facists, Biggots, Authoritarians, Nativists, Racists, Libetarians”

DOMESTIC TERRORISM PREVENTION ACT (DTPA) OF 2021 INTRODUCED IN HOUSE

January 19, 2021

Press Release

Signs of the Times Show 8

Bipartisan Bill Would Strengthen Law Enforcement Efforts to Prevent, Report On, Respond To, and Investigate Acts of Domestic Terrorism

“I am proud to be an original cosponsor of this bill, which we need now more than ever. In the wake of the domestic terrorist attack on our Capitol two weeks ago, it is painfully clear that the current approach to addressing the real and persistent threat posed by white nationalism and similar ideologies is not working. We must not allow hate crimes and domestic terrorism to continue unchecked. I look forward to working with my colleagues to advance this important and timely bill as quickly as possible,” **said Judiciary Chairman Jerry Nadler (NY-10).**

© Sue Patterson 3/14/21