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Woman in the Wilderness

Rev 12:6 And the woman **fled** into the **wilderness**, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

Rev 12:14 And to the woman were given two wings of a great eagle, that she might **fly** into the **wilderness**, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

What are we fleeing from? The face of the serpent? What is the 'face' of the serpent? The Serpents and the Scorpions are doing the bidding of the devil. This brings us back to the verse in Romans 16:17. Mark them...

Avoid: 1578 *ekklino*, *ek-klee'-no* from **1537 and 2827**; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety):--avoid, eschew, go out of the way.

1537 *ek*, *ek* a primary preposition denoting origin (the point whence action or motion proceeds), **from, out (of place, time, or cause...)**... **from out among**...

2827 *klino*, *klee'-no* a primary verb; to slant or slope, i.e. incline or recline (literally or figuratively):--bow (down), be far spent, lay, **turn to flight**, wear away.

Turn to flight Webster's Dictionary to compel to run away; to force **to flee**... Under-definition of 1537 of avoid has the phrase of "from out among."

Re 18:4 And I heard another voice from heaven, saying, **Come out of her, my people**, that ye be not partakers of her sins, and that ye receive not of her plagues.

The 144,000 first come out of Babylon (**her**) – The church – Then there is a separation from the Serpents and Scorpions by marking and avoiding them by fleeing to the mountains and standing in the Holy Place on Mount Sion.

2Co 6:17 Wherefore **come out from among them, and be ye separate**, saith the Lord, and touch not the unclean thing; and I will receive you,

Going back to the definition of avoid, the under- definition. "**from out among**". And then the next under-definition of avoid is "**turn to flight**" which means to flee.

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Matthew 24:16, Mark 13:14, Luke 21:21 Then let them which be in **Judaea** flee into the mountains:

Judaea: 449 loudaia, ee-oo-dah'-yah feminine of 2453 (with 1093 implied); **the Judaeian land** (i.e. Judaea), a region of Palestine:--Judaea.

2453 loudaios, ee-oo-dah'-yos from 2448 (in the sense of 2455 as a country); Judaeian, i.e. **belonging to Jehudah:--Jew(-ess), of Judaea.**

Mt 24:15,16 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, **stand in the holy place**, (whoso readeth, let him understand:) Then let them which be in Judaea flee into the mountains:

Let's go back a couple of verses to Mt 24:13.

Mt 24:13 But he that shall **endure** unto the end, the same shall be saved.

Endure 5278 *hupomeno*, hoop-om-en'- from 5259 and 3306; **to stay under (behind), i.e. remain...**

3306 *meno*, men'-o a primary verb; to stay...endure, be present, **remain, stand...**

1Th 4:17 Then we which are **alive and remain** shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Endures under-definition states to **Stand** which connects to "**Stand in the Holy Place**" and to endure also means to last and to suffer something painful or difficult patiently. We will be looking at this in a bit.

When we see the Abomination of Desolation which is also Jerusalem encompassed with armies, we are told to stand in the Holy place and flee to the mountains.

The definition of Mountains is referring to a single mountain which ties to Mount Sion, this also being a single mountain. The under-definitions state that Mountain and Mount are lifting up like a bird which ties to the Woman in the Wilderness given two wings of a great eagle so she can fly into the wilderness.

Sion of Mount Sion has in its definition 'the Church – militant or triumphant. This takes you to the Soldier for Christ. In the definition for soldier, it defines a soldier as a

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camper-out which is defined in the dictionary as a camper, usually in the wilderness, where the Woman in the Wilderness flies to.

One of the under-definitions of Soldier has definitions of “**stand**” and “**to stand.**” which we are told to “**stand in the Holy place.**”

As a Soldier of Christ you put on the whole Armour of God. In Ephesians 6:13, 14 it speaks about standing and having done all “**to stand.**”

The root word for Sion is “wilderness.” The Woman in the Wilderness is in the wilderness.

The Holy Place is on Mount Sion where the Soldier of Christ is standing therefore “Stand in the Holy Place” is on Mount Sion with the full Armor of God standing with the Lord Jesus Christ.

Those that are in Judea are the only true Christians left in Judea. The Serpents and the Scorpions have turned. The Multitude is deaf, blind, and dumb. Go back to the verse in Matthew 24:15 just following “Stand in the Holy Place.” It states “(whoso readeth, let him understand:).” Who understands? Only the 144,000 can understand once the sealing has taken place. They flee to the mountains which is Mount Sion. Standing in the Holy Place and Fleeing to the Mountains is one in the same. The Woman in the Wilderness is also the 144,000 standing on Mount Sion with the Lord Jesus Christ. We are leaving Judaea and heading to Mount Sion. What does heading to Mount Sion entail?

Woman in the Wilderness

Re 12:1-2 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: **And she being with child cried, travailing in birth, and pained to be delivered.**

Cried 2896 *krazo, krad'-zo a primary verb; properly, to "croak" (as a raven) or scream, i.e. (genitive case) to call aloud (shriek, exclaim, intreat):--cry (out).*

Croak: Oxford Dictionary 1. *v To make a deep, hoarse sound, as that of a frog or raven.* 2. *v To speak in deep, hoarse tones.* 3. *v To talk dismally; foretell evil or misfortune; grumble.*

Scream: Merriam Webster : 1. *so striking or conspicuous as to attract notice as if by screaming **as in** screaming headlines...*

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Call Aloud: Thesaurus - Call aloud and call are semantically related In some cases you can use "Call aloud" instead a verb "Call".

Call: Merriam Webster *intransitive verb.* 1a : to speak in a loud distinct voice so as to be heard at a distance.

Synonyms for 'call': assert, call out, **proclaim, cry,** declare, state, cry out,

Cry Out: Merriam Webster 1 : to make a loud sound because of pain, fear, surprise, etc. 2 : to speak in a loud voice : to say something loudly or from a distance.

Ro 16:17 Now I **beseech** you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

Beseech: 3870 *parakaleo, par-ak-al-eh'- from 3844 and 2564; to call near, i.e. invite, ... beseech, call for...intreat...*

2564. *kaleo, kal-eh'-o akin to the base of 2753; to "call" (properly, aloud, but used in a variety of applications, directly or otherwise):--bid, call (forth)...*

Intreat: The Free Dictionary 1. to ask (a person) earnestly; beseech; implore; beg. 2. to ask earnestly for (something). 3. to make an earnest request or petition.

Matthew 24:9 And this gospel of the kingdom **shall be preached** in all the world for a witness unto all nations; and then shall the end come.

Preached: 2784 *kerusso, kay-roos'-so of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel):--preacher(-er), **proclaim, publish.***

Herald: Oxford Dictionary n. 1. an official messenger bringing news. 2. a person or thing viewed as a sign that something is about to happen.

Public crier/Town-crier: Oxford Dictionary n. A person who cried, or shouted, public announcements through the streets of a village or town.

Mt 3:1,3 In those days came John the Baptist, preaching in the **wilderness of Judaea,** For this is he that was spoken of by the prophet Esaias, saying, **The voice of one crying in the wilderness,**

Prepare ye the way of the Lord, make his paths straight.

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John the Baptist heralded the First Coming of Christ. We are heralding the Second Coming of Christ. Now let's take a look at traveling in birth. What does this signify?

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