

## Signs of the Times Show 3

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The following Show Notes are for reference to be used while listening to the series of 'Signs of the Times' on 'Return to the Threshing Floor' broadcast.

**Come to Pass** 1096 *ginomai, ghin'-om-ahē ...form of a primary verb; to cause to be ... i.e. (reflexively) to become (come into being) ...be assembled, ...be brought (to pass), ...come (to pass), ... be divided, ...be end, ... be finished, ...be married, be ordained to be, partake, ...be published, ...be taken, ...wax, ...*

**Be assembled** – Serpents and Scorpions, **Be divided** – division of the current apostate church- Serpents, Scorpions, Multitude – division of Ezekiel's hair, **Be married** – 5 wise virgins (144,000) go into the marriage with the Bridegroom, **Be published** – Mt 24:14, **Be taken** – One shall be taken (5 foolish virgins – Multitude), one shall be left (5 wise virgins – 144,000), **Wax** – love of many shall wax cold

A little sidenote:

Mt 24:14 And **this gospel** of the kingdom shall be **preached** in all the world for a witness unto all nations; and then shall the end come.

**Preached:** 2784 *kerusso, kay-roos'-so of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel):--preacher(-er), proclaim, publish.*

"This gospel" as opposed to "The Gospel" is only listed 3 times in the New Testament. "The Gospel" is located in 81 verses. "This Gospel" is what you are hearing right now. We will be covering this in an upcoming show the relevance of these three verses and how they are connected for they do have a direct connection to the end.

When "This Gospel" is preached unto all **nations as a witness** and then shall **the end** come.

What nations? Assyria, Babylon, Persia, Greece, Rome, Egypt, Christian Church, Witness? This Gospel that is preached will be held against them as a witness. What is the end? It is the processing and eventual execution of the Multitude.

These passages in Matthew 24:3, Mark 13:4, and Luke 21:7 are all speaking about the same thing. The Tribulation. 1. sign of thy coming, and of the end of the world? 2. sign when all these things shall be fulfilled? 3. sign when these things shall come to pass.

Thy coming, the end of the world, these things being fulfilled, these things coming to pass are all referring to the period of the Tribulation. The overriding message in those

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verses is the question “what shall be the sign” or “what sign”. So there is going to be a “sign”.

Let's look at the definition of sign again.

**Sign:** 4592. *semeion*, say-mi'-on ...from 4591; an **indication**, especially **ceremonially** or **supernaturally**:--**miracle, sign, token, wonder**.

**4591** *semaino*, say-mah'-ee-no from *sema* (a mark; of uncertain derivation); to indicate:--**signify**.

**Indication** *Oxford Dictionary* 1. a sign or piece of information that indicates something.

**Ceremonially** *Free Dictionary* adj. 1. Of, appropriate to, or characterized by ceremony: formal or ritual. 2. Involved or used in ceremonies:  
n. 1. A set of ceremonies prescribed for an occasion; a ritual. 2. A ceremony or rite.

**Rite** *Oxford Dictionary* n. a religious or other solemn ceremony or act.

**Supernaturally** *Merriam Webster Dictionary* adj. 1: of or relating to an order of existence beyond the visible observable universe especially : of or relating to God or a god, demigod, spirit, or devil. 2a : departing from what is usual or normal especially so as to appear to transcend the laws of nature.

**Miracle** *Oxford Dictionary* n 1. a surprising and welcome event that is not explicable by natural or scientific laws and is therefore considered to be the work of a divine agency.

**Sign** *Oxford Dictionary* n. 1. an object, quality, or event whose presence or occurrence indicates the probable presence or occurrence of something else. 2. a gesture or action used to convey information or instructions.

**Token** *Oxford Dictionary* n 1. a thing serving as a visible or tangible representation of a fact, quality, feeling, etc.

**Wonder** *Oxford Dictionary* n 1. a feeling of surprise mingled with admiration, caused by something beautiful, unexpected, unfamiliar, or inexplicable.

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**Signify** *Oxford Dictionary v 1. be an indication of.*

**The Sign** has to be something that we would recognize that would let us know that the Tribulation is either approaching or is here. It is something that only the 144,000 would be able to recognize as they are the only ones that have understanding of these things.

We have some clues that would give us some indications. Remember we were looking at the verses earlier having to do with the “coming of the Son of man.”

**Mt 24:27** For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

**Mt 24:37** But as the days of Noe were, so shall also the coming of the Son of man be.

**Mt 24:39** And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

As the books are opened (coverings taken off), we shall run to and fro (work at opening up the books that were sealed), and knowledge shall be increased (we gain the understanding of what the Lord is showing us by getting the details). He (The Lord) will reveal (show us) His Secret (understanding of the Tribulation and how it occurs - He will give us the understanding to know what is happening and what will happen).

The lightning coming out of the east and shining to the west we will come back to later.

Let's focus on the days of Noah and the flood. But we also have to bring in the days of Lot as Jesus ties that together with the days of Noah in Luke 17:28,29.

**Mt 24:37-39** But as the days of Noe were, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

**Lu 17:26-30** And as it was in the days of Noe, so shall it be also in the days of the Son of man. They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

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**Likewise** also as it was in the days of Lot; **they did eat, they drank, they bought, they sold, they planted, they builded**; But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. Even thus shall it be in the day when the Son of man is **revealed**.

Another sidenote.

**Revealed** 601 *apokalupto*, *ap-ok-al-ooop'-to* from 575 and 2572; to take off the cover, i.e. disclose:--reveal.

This definition for **revealed** coincides with the definition for “**rewealth**” in **Amos 3:7** Surely the Lord GOD will do nothing, but he **revealeth** his secret unto his servants the prophets.

In Matthew and Luke in the days of Noah ‘They ate, they drank, marriages were taking place, then we add in the days of Lot ‘they ate, they drank, and then these are added: they bought, they sold, they planted, they built.

What is this signifying: Life is normal. Fields are getting planted. Building of homes, buildings, are going on. They are going home to dinner at night. They are going out to the bars to have a drink. They are planning marriages, plans are being made for future children.

No reason to be concerned. Everything is bouncing right along. Do you see any distress of bad economy in those verses? Do you see any World War? Do you see any cataclysmic events happening? The answer is no! Everything is normal. The world keeps going.

**2 Pe 3:3,4** Knowing this first, **that there shall come in the last days scoffers, walking after their own lusts**, And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

**Scoffers:** 1703 *empaiktes*, *emp-aheek-tace'* from 1702; a derider, i.e. (by implication) a false teacher:--mock, scoffer.

**1702** *empaizo*, *emp-ahead'-zo* from 1722 and 3815; to jeer at, i.e. deride:--mock.

**1722** *en*, a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively),...

**3815** *paizo*, *paheed'-zo* from 3816; to sport (as a boy):--play.

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**3816** perhaps from 3817; a boy (as often beaten with impunity), or (by analogy), a girl, and (genitive case) a child; specially, a slave or servant (especially a minister to a king; and by eminence to God):--child, maid(-en), (man) servant, son, young man.

**3817** paio, pah'-yo a primary verb; to hit (as if by a single blow and less violently than 5180); **specially, to sting (as a scorpion)**:--smite, strike.

**Lusts: 1939** epithumia, ep-ee-thoo-mee'-ah from 1937; **a longing (especially for what is forbidden)**:--concupiscence, **desire, lust (after)**.

**1937** epithumeo, ep-ee-thoo-meh'-o **from 1909 and 2372**; to set the heart upon, i.e. **long for (rightfully or otherwise)**:--covet, desire, would fain, **lust (after)**.

**1909** epi, ep-ee' a primary preposition; properly, meaning superimposition (of time, place, order, etc.)

**2372** thumos, thoo-mos' from 2380; passion (as if breathing hard):--**fierceness, indignation, wrath**. Compare 5590.

**2380** thuo, thoo'-o a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. **(by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose)**:--kill, (do) sacrifice, slay.

**5590** psuche, psoo-khay' from 5594; breath...these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and **2416**...

**2416** chay, khah'-ee from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively...**appetite, (wild) beast, company, congregation,...**living (creature, thing)...**multitude,...**troop.

These **scoffers** are the Serpents and Scorpions and can also include the Multitude until they wake up. Both the Serpents and the Scorpions are saying, and I am paraphrasing here 'What are you talking about this Tribulation stuff for? Everything is normal. Life continues on. I don't see hail and fire coming out of the sky. Life is just fine.

**Lu 17:27**... until the day that Noe entered into the ark, **And knew not until the flood came, and took them all away**; so shall also the coming of the Son of man be.

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Life was normal until something happens. They are totally unaware of this 'something' until it happens and then it is too late. This something is the flood (Tribulation). The tribulation will take them away (Multitude - one shall be taken). Nobody else. Just the Multitude. Life will continue on for everyone else.

So if they (the Multitude) don't see it coming (they are the foolish virgins). The Serpents and Scorpions don't see it coming for they are the "wicked" and they don't understand. Daniel 12:10. That leaves the 144,000. The wise virgins have understanding and will see the sign. The flood takes away the Multitude. The Serpents and Scorpions will have their due but they are the tools or instruments the Lord uses to exact His punishment upon the Multitude. They are the scoffers and walking after their own lusts.

But are we, the 144,000 to know when that time is near? Will we see it approaching?

**Heb 10:24-30** And let us consider one another to provoke unto love and to good works: Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, **as ye see the day approaching.** For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, **But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.** He that despised Moses' law died without mercy under two or three witnesses: Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? For we know him that hath said, **Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.**

The 144,000 will see it coming. They are the watchmen on the wall looking for the 'thief in the night, watching for the Tribulation. **But what is the sign?** The sign has to be something that we can recognize. The sign has to be something that not only coincides with Scripture but can be described by Scripture as to what it is. The sign has to coincide with the times that we live in. The sign has to be something that only the 144,000 will recognize as the sign. The sign cannot be something that the Serpents, the Scorpions, or the Multitude will recognize. For we know from Scripture that the sign happens and all of them are clueless that it has occurred. The sign has to be something that is so evident that we as the 144,000 will see it and know that this is it, the beginning of the Tribulation. **The sign is here.** Let's now go to Scripture and identify what the sign is and what the Scripture tells us what it is and if it lines up with current events that are happening right now.

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**Mt 24:14-16** And **this gospel of the kingdom** shall be preached in all the world for a witness unto all nations; and then shall the end come. When ye therefore shall **see** the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (**whoso readeth, let him understand**;) Then let them which be in Judaea flee into the mountains:

**Mr 13:14** But when ye shall **see** the **abomination** of **desolation**, spoken of by Daniel the prophet, standing where it ought not, (**let him that readeth understand,**) then let them that be in Judaea flee to the mountains:

**See 1492** *eido, i'-do a primary verb;...from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication, (in the perfect tense only) to know:-be aware, behold,... consider, (have) know(-ledge), look (on), perceive...understand...*

**3700** *optanomai, op-tan'-om- to gaze (i.e. with wide-open eyes, as at something remarkable;...and 4648 a watching from a distance):--appear, look, see, shew self.*

**3708** *horao, hor-ah'-o properly, to stare at (compare 3700), i.e. (by implication) to discern clearly (physically or mentally...take heed.*

**4648** *from 4649; ...to take aim at (spy), i.e. (figuratively) regard:--consider, take heed, look at (on), mark....*

**4649** *skopos, skop-os' from skeptomai ...a watch (sentry or scout)...*

**Abomination** *946 bdelugma, bdel'-oog-mah from 948; a detestation, i.e. (specially) idolatry:--abomination.*

**948** *bdelusso, bdel-oos'-so from a (presumed) derivative of bdeo (to stink); to be disgusted, i.e. (by implication) detest (especially of idolatry):--abhor, abominable.*

**Detestation:** *Merriam Webster 1 : extreme hatred or dislike : abhorrence, loathing. 2 : an object of hatred or contempt.*

**Detest:** *Oxford Dictionary verb 1. Dislike intensely*

**Desolation** *2050 eremosis, er-ay'-mo-sis from 2049; despoliation:--desolation.*

**Despoliation:** *Collins Dictionary n. the act of despoiling; plunder or pillage. 2. the state of being despoiled.*

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**Desolation** *Oxford Dictionary n. 1. a state of complete emptiness or destruction.*

**Da 12:8-11** And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things? And he said, Go thy way, Daniel: **for the words are closed up and sealed till the time of the end. Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.** And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

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