

Signs of the Times Show 1

The following Show Notes are for reference to be used while listening to the series of 'Signs of the Times' on 'Return to the Threshing Floor' broadcast.

Zep 1:8,9 And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel. In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit.

Third Day Studies – Foundational building blocks – Then 10 years silence – Missing pieces – We knew the end and what leads up to the end but a major missing piece was not yet revealed for it was not the time yet... Catalyst –Mechanism. Now filled

Tribulation – Why? What is the reason for the Tribulation? The Apostate Church

Re 18:4, 5 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. 5 For her sins have reached unto heaven, and God hath remembered her iniquities.

Jer 51:6 Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD'S vengeance; he will render unto her a recompence.

Vengeance =Judgement

1Pe 4:17 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

Zec 13:8,9 And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein. And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God.

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Division of Ezeiels Hair into Thirds – Chapter 5

Eze 5:1 -4 ¶ And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause it to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the hair.

2 Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, and smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them. Thou shalt also take thereof a few in number, and bind them in thy skirts. Then take of them again, and cast them into the midst of the fire, and burn them in the fire; for thereof shall a fire come forth into all the house of Israel.

Shortening of the Days:

Mt 24:22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

Mr 13:20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

What is Shortening of the Days?

Pr 10:27 ¶ The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.

Ps 55:23 But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee.

Ec 7:17 Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time?

Wicked = Serpents, Scorpions

Bloody = Serpents

Deceitful = Scorpions

Foolish = 5 Foolish Virgins

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144,000 – Multitude - Serpents – Scorpions

Metaphoric Language – It is the New song, New wine.

Re 14:1-3 ¶ And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: **And they sung as it were a new song** before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

Mt 9:17 **Neither do men put new wine into old bottles**: else the bottles break, and the wine runneth out, and the bottles perish: **but they put new wine into new bottles**, and both are preserved.

Mt 13:52 Then said he unto them, Therefore **every scribe which is instructed** unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth **out of his treasure things new and old**.

Scribe: 1122. *grammateus* from 1121. a writer, i.e. (professionally) scribe or secretary...

1121. *gramma* from 1125; a writing, i.e. a letter, note, epistle, book, etc.; plural learning:...

1125. *grapho*, a primary verb; to "grave", especially to write; figuratively, to describe:--describe, write(-ing, -ten).

Plural Learning:

Plural: 1: of, relating to, or constituting a class of grammatical forms usually used to denote more than one...

Learning 1. An act in which something is learned
2. Accumulated knowledge

Instructed: 3100 *matheteuo*, from 3101; ... to become a pupil; ... to disciple, ...be disciple, instruct, teach.

3101. *mathetes* from 3129; a learner, i.e. pupil:--disciple.

3129. *manthano*, ...; to learn (in any way):--learn, understand.

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Daniel 12:4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

Shut up: 05640 *catham* ...a primitive root; to stop up; ...figuratively, to keep secret:-- closed up, hidden, secret, shut out (up), stop.

03245 *yaw-sad'* a primitive root; to set (literally or figuratively); intensively, to found; reflexively, to sit down together, i.e. settle, consult:--appoint, take counsel, establish, (lay the, lay for a) found(-ation), instruct, lay, ordain, set, X sure.

Run to and fro: 07751. shuwt- shoot a primitive root; properly, to push forth; (but used only figuratively) to lash, i.e. (the sea with oars) to row; by implication, to travel:--go (about, through, to and fro), mariner, rower, run to and fro.

Am 3:7 Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

Secret: 05475 *cowd* from 3245; a session, i.e. company of persons (in close deliberation); by implication...a secret:...secret...

Daniel 12:9,10 And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end. Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

144,000 – Multitude - Serpents – Scorpions

Sower in the Field:

Mt 13:24-30 ¶ Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: But while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

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Mt 13:36-43 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

He answered and said unto them, He that soweth the good seed is the Son of man; The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Plural Learning with the Metaphoric Language

Mt 13:36-43 He answered and said unto them, He that soweth the good seed is the Son of man; The field is the world (***Apostate Church***); the good seed are the children of the kingdom (***Multitude, Man-Child***); but the tares are the children of the wicked one (***Serpents, Scorpions which is the Beast***); The enemy that sowed them is the devil; the harvest is the end of the world (***Tribulation***); and the reapers are the angels.

As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend (***Scorpions***), and them which do iniquity (***Serpents***); And shall cast them into a furnace of fire (***Lake of Fire***): there shall be wailing and gnashing of teeth. Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Mt 13:30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: (**The binding or coupling of the Serpents and the Scorpions – Fourth Horseman on the Apocalypse – His name was Death and Hell followed with him**) but gather the wheat into my barn.

Re 6:8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him.

Re 20:14 And death and hell were cast into the lake of fire. This is the second death.